

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**RESPONSE UNDER RULE 116
EXPEDITED HANDLING PROCEDURES**

In re Patent Application of

Atty BJS-550-730
Dkt.

THORSØE ET AL.

TC/A.U. 1794

Serial No. 10/568,498

Examiner: Badr

Filed: February 16, 2006

Date: March 2, 2010

Title: PROCESS FOR PREPARING A FOOD PRODUCT USING DEPOLYMERISED
PECTIN AS STABILISER**Mail Stop AF**Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

 Correspondence Address Indication Form Attached.**Fees are attached as calculated below:**

| | | | | | |
|---|---|-----------------|--|---------------------------------------|--|
| Total effective claims after amendment previously paid for | 20 | (at least 20) = | 0 minus highest number previously paid for | \$0.00 (1202)/\$0.00 (2202) | \$ 0.00 |
| Independent claims after amendment previously paid for | 3 | (at least 3) = | 0 minus highest number previously paid for | \$0.00 (1201)/\$0.00 (2201) | \$ 0.00 |
| If proper multiple dependent claims now added for first time, (ignore improper); add | | | | \$390.00 (1203)/\$0.00 (2203) \$ 0.00 | |
| Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) | | | | | |
| One Month Extension \$130.00 (1251)/\$0.00 (2251) | | | | | |
| Two Month Extensions \$490.00 (1252)/\$0.00 (2252) | | | | | |
| Three Month Extensions \$1110.00 (1253)/\$0.00 (2253) | | | | | |
| Four Month Extensions \$1730.00 (1254)/\$0.00 (2254) | | | | | |
| Five Month Extensions \$2350.00 (1255)/\$0.00 (2255) \$ 0.00 | | | | | |
| Terminal disclaimer enclosed, add | | | | | \$140.00 (1814)/ \$0.00 (2814) \$ 0.00 |
| <input type="checkbox"/> Applicant claims "small entity" status. | <input type="checkbox"/> Statement filed herewith | | | | |
| Rule 56 Information Disclosure Statement Filing Fee | | | | | \$180.00 (1806) \$ 0.00 |
| Assignment Recording Fee | | | | | \$40.00 (8021) \$ 0.00 |
| Other: | | | | | \$ 0.00 |
| | | | | | TOTAL FEE \$ 0.00 |

 CREDIT CARD PAYMENT FORM ATTACHED.

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140.

901 North Glebe Road, 11th Floor

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By Atty: B. J. Sadoff, Reg. No. 36,663

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BJS:

Signature: /B. J. Sadoff/